



# CREEKSIDE HIGH SCHOOL PTSO:

100 Knights Lane Saint Johns, FL 32259

\*Principal Steve McCormick \*PTO President Reisha Rust \*Student Population: 2000+  
PTSO Board Members: Christine Bryce, Angie Conlan, Jeralyn Forcier, Juliana Keaton, Tammy Panczuk, Sheila Sexton, Jodi Smith  
Web Master: Arleen Fontaine

## ***BUSINESS KNIGHTS OF THE ROUND TABLE 2019-2020 SCHOOL YEAR***

Business Knights of the Round Table is an exclusive partnership with CHS PTSO and your business. Your support will help us provide educational resources for our students, teachers and staff. We offer you 2 options for Membership with marketing opportunities at each level. Choose the one that best suits your needs.

### **\$300 Knight in Shining Armor Membership Includes:**

- \*Business Name on our creatively produced CHS PTSO Web site [www.chsptso.org](http://www.chsptso.org)
- \*Business Cards/Info placed in front office at CHS
- \*Business Name listed in The Shield, a CHS electronic Newsletter that goes out every week to parents
- \*Recognition of your business sent out to our entire PTSO Membership Group
- \*CHS Business Partner Welcome Reception on Friday, September 6<sup>th</sup> at 8:30 AM on campus.

### **\$600 King Arthur Membership Includes:**

- \*All of the Above plus:
- \***FIRST COME, FIRST SERVED** Your Business Logo on the back of 600 T-Shirts for all of our Freshman
- \***FIRST COME, FIRST SERVED** Opportunity to have a table at our Freshman Parent Day Orientation on July 30<sup>th</sup> 8:30-10:00 (Please make sure you are an approved volunteer)
- \***FIRST COME, FIRST SERVED** Your Business Logo on a beautifully designed folder that each Freshman Parent receives at Freshman Parent Day Orientation and to any new parent entering CHS
- \*Your Business Info spotlighted in one of our electronic weekly CHS Shield Newsletters (goes out to whole school (Please send biz logo with a paragraph about your business to [angieconlan@aol.com](mailto:angieconlan@aol.com) & indicate which month you would like it run and we will do our best to accommodate-this can be done later in year)
- \*5-10 Minute Presentation of your business at a PTO meeting (Sign up for one of our meetings)

This page and the next page need to be returned with your payment please!



## **CREEKSIDE HIGH SCHOOL PTSO:**

### ***BUSINESS KNIGHTS OF THE ROUND TABLE 2019-2020 Business Partner Application***

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Web site: \_\_\_\_\_

**Choose the Level of Membership you would like:**

     **\$300 Knight in Shining Armor Membership**

     **\$600 King Arthur Membership SUMMER SPECIAL**

Please make checks out to CHS PTSO. We are a 501(3) c charitable organization so please copy for your tax records. This form and the next St Johns County School District Annual School Community Partnership Agreement Form need to be dropped off or mailed to:

**Creekside High School  
ATTENTION: PTSO BUSINESS PARTNERS  
100 Knights Lane  
Saint Johns, FL 32259**

Please email [angieconlan@aol.com](mailto:angieconlan@aol.com) & [artcrzy@aol.com](mailto:artcrzy@aol.com) a high resolution image of your company logo for our web site. Once you become a partner, we will send you information about how to send your business info for emails and also how to sign up for a PTSO meeting business presentation. Thank you for becoming one of our BUSINESS KNIGHTS OF THE ROUND TABLE! Your support is making a difference!

# St. Johns County School District

40 Orange Street, St. Augustine, FL 32084

Phone: (904) 547-3945 Fax: (904) 547-3955

## 2019-2020 Annual School-Community Partnership Agreement

Dear Partner,

Thank you for your willingness to participate in the Business in Education Program. School-Community partnerships are agreements between a business, agency, or organization and a school or the district to work together for the purpose of enhancing education. Partnerships may be formed at any time and should remain in effect for the duration of a school year. Partners should formalize or renew their partnerships annually by completing a new Partnership Agreement Form outlining proposed activities for each new school year. In order to maintain an accurate partner database from year to year, it is important that you provide the information requested below. If you have any questions or have any changes to this information during the school year (address, phone, contact person, etc.) please notify the St. Johns County School District volunteer office at 547-3945.

### SCHOOL/PROGRAM INFORMATION

### \*PARTNER INFORMATION

Creekside High School

Name of Business/Agency/Organization \_\_\_\_\_

100 Knights Lane

Address: \_\_\_\_\_

Saint Johns, FL 32259

\_\_\_\_\_

School Partner Coordinator:

CEO/President \_\_\_\_\_

Angie Conlan 230-8986

Partner Contact \_\_\_\_\_

Phone \_\_\_\_\_

**\*Please check the Level you are participating in at Creekside High School:**

**\$300 Knight In Shining Armor Membership**       **\$600 King Arthur Membership**

The Community Partner and School Partner shown above do hereby agree to form a School-Community Partnership and to work together for the benefit of education and the community-at-large by enriching the curriculum, ensuring the quality of education necessary for economic growth, strengthening the future workforce and/or increasing support for and confidence in public education throughout the community. *This partnership agreement shall be effective for the 2019-2020 school year*

\* \_\_\_\_\_  
Signature of Community Partner

*Angie Conlan*  
CHS Business Partner Coordinator

Title:

Date: